



21st Sunday in Ordinary Time

Sunday, August 22, 2021

Entrance Chant - vs. 1-3

I Am the Bread of Life / Yo Soy el Pan de Vida

Verses



1. _____ I am the Bread of life. You who
 2. The bread that _____ I will give is my
 3. Un - less _____ you _____ eat of the
 4. _____ I am the Res - ur - rec - tion, _____
 5. _____ Yes, Lord, _____ we be - lieve that _____

1. _____ Yo soy el Pan de Vi - da. A mí
 2. El pan que _____ yo da - ré es mi
 3. _____ Si us - te - des no co - men la _____
 4. Yo soy la _____ Re - su - rrec - ción, _____
 5. _____ Sí, Se - ñor, cre - e - mos que _____



come to me shall not hun - ger; _____ and who be -
 flesh for the life of the world, _____ and if you
 flesh of the Son of Man _____ and _____
 I _____ am the life. _____ If you be -
 you _____ are the Christ, _____ the _____

ven - gan: _____ no ten - drán ham - bre. _____ En mí
 car - ne, la vi - da del mun - do. _____ Los que
 car - ne del Hi - jo del Hom - bre, _____ y no
 Yo _____ soy la Vi - da. _____ Si en
 tú e - res _____ el Me - sí - as, _____ el _____



lieve in me shall not thirst. _____ No one can come to
 eat _____ of this bread, _____ you shall live for
 drink _____ of his blood, _____ and drink _____ of his
 lieve _____ in _____ me, _____ e - ven _____ though you
 Son _____ of _____ God, _____ Who _____ has _____

cre - an: _____ no ten - drán sed. _____ Na - die _____ vie - ne a
 co - men _____ de es - te pan _____ vi - vi - rán por
 be - ben _____ de su san - gre, no be - ben _____ de su
 mí us - te - des cre - en, _____ aun - que _____ ha - yan
 Hi - jo de Dios, _____ que has ve - ni - do al _____



me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.
mí si mi Pa - dre no lo a - tra - e.
siem - pre, vi - vi - rán por siem - pre.
san - gre, no po - drán te - ner mi vi - da.
muer - to, vi - vi - rán por siem - pre.
mun - do pa - ra re - di - mir - nos.

Refrain



And I will raise you up, and I will
Yo los re - su - ci - ta - ré, Yo los re -

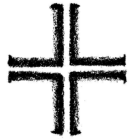


raise you up, and I will raise you
su - ci - ta - ré, Yo los re - su - ci - ta -



up on the last day.
ré en el dí - a fi - nal.

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946
 Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927
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INTRODUCTORY RITE

Sign of the Cross

Greeting

Penitential Act



LITURGY OF THE WORD

1st Reading: Joshua 24:1-2a, 15-17, 18b

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: "If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD."

But the people answered, "Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery.

The Word of the Lord. **Thanks be to God.**

Responsorial Psalm

PSALM 34: 21ST SUNDAY IN ORDINARY TIME, YEAR B

Tom Booth



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I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
the lowly will hear me and be glad.

The LORD has eyes for the just,
and ears for their cry.
The LORD confronts the evildoers,
to destroy remembrance of them from the earth.

When the just cry out, the LORD hears them,
and from all their distress he rescues them.
The LORD is close to the brokenhearted;
and those who are crushed in spirit he saves.

Many are the troubles of the just one,
but out of them all the LORD delivers him;
he watches over all his bones;
not one of them shall be broken.

2nd Reading: 1 Corinthians 15:20-27

Brothers and sisters: Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the church, he himself the savior of the body. As the church is subordinate to Christ, so wives should be subordinate to their husbands in everything. Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. *For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh.* This is a great mystery, but I speak in reference to Christ and the church.

The Word of the Lord. **Thanks be to God.**

Gospel Acclamation: John 6:63c, 68c

ALLELUIA

Mass of Endless Mercy
Steve Angrisano



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Your words, Lord, are Spirit and life; you have the words of everlasting life.

Gospel: John 6:60-69

Many of Jesus' disciples who were listening said, "This saying is hard; who can accept it?" Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father."

As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

The Gospel of the Lord. **Praise to you, Lord, Jesus Christ.**

Homily

The Creed

The Universal Prayer (response: Lord, hear our prayer.)



THE LITURGY OF THE EUCHARIST

Offertory Hymn

CHRISTIANS, LET US LOVE ONE ANOTHER

PICARDY



1. Chris-tians, let us love one an - oth - er, As we share the
2. We who break this bread are one bod - y, We who share this
3. We who eat and drink at this ta - ble Die and rise a -
4. On the path of life we may fal - ter, Earth-ly food a -
5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
6. Je - sus is the vine, we the branch - es; We are grains of



1. true liv - ing bread. Je - sus is our God and our
2. cup are all one. Chil - dren of our Fa - ther in
3. gain with our Lord. Draw - ing from our Rock liv - ing
4. lone leaves us weak; Al - ways you in - vite from the
5. true liv - ing bread. Let us eat with joy and thanks-
6. wheat, Christ the bread. Those who eat this bread live for -



1. broth - er; With his flesh and blood we are fed.
2. heav - en, We are heirs with God's on - ly son.
3. wa - ter Giv'n to all who thirst for ac - cord.
4. al - tar, "Hun - gry souls their food here must seek."
5. giv - ing, Trust-ing in the word he has said.
6. ev - er, One with Christ, our Lord and our Head.



1-6. loves is born of God. Je - sus is our life. God is love.


Text: 98 98 98; © 1973, Claudia Foltz, SNJM, and Armand Nigro, SJ. Published by OCP. All rights reserved.
Music: French Carol, 17th cent.; *Chansons populaires des Provinces de France*, 1860.

Communion Hymn


SPIRIT AND GRACE

Ricky Manalo, CSP


Verses



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat — and form us in Christ.
2. Gath - er this drink — and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.




1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.

Refrain



In the bread, blessed, bro-ken and shared, Christ is our



life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

3 to Verses

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Concluding Rite

Blessing

Dismissal

Hymn of Sending Forth

City of God

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your
2. We are sons of the morn-ing; we are daugh-ters of

sleep! A new day is dawn-ing
day. The One who has loved us

for all those who weep. The peo-ple in
has bright-ened our way. The Lord of all

dark-ness have seen a great light. The Lord of our
kind-ness has called us to be a light for his

long-ing has con-quired the night.
peo-ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be
turned in - to danc - ing! For the Lord, our light and our
love, has turned the night in - to day!

Verse 3

3. God is light; in him there is no
dark-ness. Let us walk in his light, his

chil - dren, one and all.

O com-fort my peo - ple; make gen-tle your

words. Pro - claim to my cit-y

the day of her birth. **D.S.**

Verse 4

4. O cit-y of glad-ness, now lift up your

voice. Pro - claim the good tid - ings

that all may re - joice! **D.S.**

Text: Dan Schutte, b.1947
Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942
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